



Board of Directors

Date and Time: Monday June 22, 2026, | 10:30AM-1:30PM

Zoom Link:

<https://us02web.zoom.us/j/83208630004?pwd=pdAoLN8AZdLxbHzRbnj0tmFp80uaqJ.1>

Pin: 832 0863 0004

NOTICE IS HEREBY GIVEN that a regular meeting of the Board of Directors of Bridges Preparatory Academy will be held at 400 S Santa Fe Compton CA 90221, 510 Ave. D Redondo Beach CA. and 3091 Via Maderas Street Altadena, on the above date and time. During the meeting, the Board will consider, discuss, and may take action upon any of the agenda items listed below.

1. Call to order.
2. Roll Call
3. Action Item: Approval of March 13, 2026, board minutes
4. Action Item: Approval of agenda
5. Information Item: Board Member Comments
6. Information Item: 2026 Local Indicator Report
7. Public Comment
8. Public Hearing 2026-27 LCAP
9. Director's report

The public is invited to provide comments on any item not on the agenda. Comments on items listed on the agenda will be heard at the time the item is heard. Public comments will be limited to three minutes per person. Please email Mr. Gomez at agomez@bpacompton.org prior to or during the meeting and identify your name and the topic on which you wish to speak.

10. Action Item: Approval of the 2026-27 LCAP (Adoption)

11. Action Item: Approval of 2026-27 Budget (Adoption)
12. Action Item: Approval to open a new bank account with U.S Bank
13. Action Item: Approval of EPA Spending Plan Approval
14. Action Item: Approval of CONAPP
15. Action Item: Approval of adopting the 2026-27 school calendar.
16. Action Item: Approval to contract with Ellevation
17. Action Item: Approval of contract with PowerSchool
18. Action Item: Approval to contract LACOE PBIS
19. Action Item: Approval to contract Cross Country Education
20. Action Item: Approval of LA TechNet Contract for 26-27 SY
21. Action Item: Approval of next year's 2026/27 board meetings
22. Action item: Approval of Exed Contract for 26-27 SY
23. Action Item: Approval of revised School Safety Plan
24. Action Item: Approval of revised Family and student handbook
25. Action Item: Approval of revised Employee Handbook
26. Action Item: Approval of Achieve 3000
27. Action Item: Approval to renew Insurance Broker Charter Safe Premium for 26-27 SY
28. Action Item: Approval of Shulte Insurance and Premium for 26-27 SY
29. Action Item: Approval of Revolution Foods Service Management Company for 26-27 SY
30. Action Item: Approval of Executive Director's Evaluation and 2026/27 contract

31. Adjournment

If you have special needs because of a disability, which makes it difficult for you to participate in the meeting, or you require assistance or auxiliary aids to participate in the meeting, please contact Mr. Gomez at (310) 877-6004 or agomez@bpacompton.org prior to the meeting. We will attempt to make arrangements to accommodate your disability.